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The paper compares this Israeli method with that used by the notorious international mafia gangs to eliminate all who resist their moves.

Following this same method, the paper says, the Palestinian return ship was bombed after all the threats and warnings that impeded the rental of Greek ships had failed. It remarks that Israel also used its gangster methods to bomb the Iraqi nuclear reactor, steal uranium from ships and factories, and assassinate Palestinian leaders in their sleep in Beirut.

AL-AKHBAR declares that all the Israeli leaders have forgotten that crimes, no matter how numerous, do not pay. Neither will crimes enable them to achieve their legitimate [as received] objectives, even if they occasionally succeed in eliminating some of their enemies.

Comparison of Mubarak's Police Academy Speech

Cairo AL-AHRAM in Arabic on 11 February publishes on pages 3 and 5 the approximately 6,000-word "text" of the speech President Muhammad Husni Mubarak delivered at the opening ceremony of a symposium on security issues at the Police Academy in Cairo on 10 February. The AL-AHRAM version has been compared with the Cairo Domestic Service Arabic version published in the 11 February Near East & South Asia DAILY REPORT on page 12, revealing the following variations:

Page 16, column two, paragraph two, last sentence, from: ... would be finished, the scandal would be over, and the state would be partitioned [wa-qussimat al-dawlah]. [sentence as published]

This also does not mean we must... (rewording, supplying indistinct words and editorial notations)

Cairo AL-JUMHURIYAH in Arabic on 11 February also publishes the approximately 6,000 word "text" of the Mubarak Police Academy speech on pages 2, 9, and 14. The AL-JUMHURIYAH version is identical to the Cairo Domestic Service in Arabic version published in the 11 February Near East & South Asia DAILY REPORT, but renders the above sentence as follows:

Page 16, column two, paragraph two, last sentence, from: ...would be finished, the issue would be over, and the state would be established [wa-uqimat al-dawlah]. [sentence as published]

This also does not mean we must... (rewording, supplying indistinct words and editorial notations)

Libya

Al-Qadhdhafi 'Special Message' to Palestinians JN181214 (Clandestine) Al-Quds Palestinian Arab Radio in Arabic 1001 GMT 18 Feb 88

["Special message" by Mu'ammar al-Qadhdhafi to Palestinians in the occupied territories; date and place not given—recorded]

[Text] In the name of God. Among the believers are men who have been true to the covenant they made with Allah. There are some of them who have fulfilled their vow, and some who still wait, and they have not changed their condition in the least. [Koranic verse] Brothers, sons of the Arab people in occupied Palestine. I greet you from the land of the Jamahiriyah; from the state of the masses, popular congresses, popular committees, and revolutionary committees, where authority belongs to the people and representation is considered charlatanism. I greet you from the land which first called for liberation. I greet you from the land which addressed the angry generation in occupied Palestine and received the response of this generation.

Indeed, it is the revolution of the angry generation. It is the revolution of stones. It is the revolution of the angry generation in Palestine. It is the revolution of the new generation; the generation of the era of the masses. It is the revolution of the generation which is angry about abandonment, submission, humiliation, and this Arab submissiveness and mean plotting. The Arabs have become the guardians of the Israeli enemy, this feeble entity, this paper entity which is falsely called Israel on Palestinian entity. This entity cannot withstand the stormy Arab sea. Unfortunately, however, the traitorous reactionary Arab rulers and regimes have turned themselves into guardians for the enemy. Were it not for these regimes, the feeble entity called Israel would not have remained in Palestine all this time. The popular liberation war is a locust war which is bound to succeed if the Arab gates and police are removed from the Arab borders.

Brothers, I repeat once again what I told you in the past. I extend my greetings and express my pride in you, because you washed off the shame. You have proved that the Arab is brave and that he faces the bomb with stones. You have proved that unarmed youths are facing an enemy army which is armed to the teeth. This is a rare example of courage and defiance. You have proved that the Arab is brave, that Palestine is occupied, and that the so-called State of Israel is a fallacy and an outcome of World War II. You have also exposed the true nature of the Israelis to the world.

Hitler has now become innocent compared with the crimes which the Israelis have committed against you. Indeed, there is a strong call now to revise the world's post-war literature, the literature to which Zionism has made its contribution. Hitler has been proven right after the secret of this Zionist octopus has been exposed to the

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whole world. One day, the whole world will support Hitler. It has now begun to support you against Zionism. This terror and nightmare which Zionism has spread in the world in order to support the Israelis to occupy Palestine must be removed. The true nature of the Israeli has been exposed to the whole world. The Israelis have been exposed as barbarians, savage, murderers, and terrorists.

Who exposed this? The angry generation, the unarmed Palestinian people, the stone-throwers. Brothers, your revolution has shaken the world and made it seek a way to solve the question of the Palestinian people. However, I must point out something serious: Like the U.S. and Israeli moves, the Arab reactionary moves and the Egyptian regime's moves are all aimed at stopping the Palestinian revolution only. All Husni Mubarak's moves, which are very hostile to the revolution of the Palestinian people, serve Zionist and U.S. aims. This is because these moves have come by order from the United States, which wants to strengthen Israel against the Arabs. Arab reaction, Arab traitors, and the reactionary countries are all conspiring against the Palestinian revolution. They want to foil this revolution and to protect the Israelis from this revolution, which has exposed them and made the whole world now support the Palestinian people. The world now knows that there is an occupied territory and that there is a people whose territory has been occupied.

In the past, Europe witnessed demonstrations against Hitler. Today, Europe witnesses demonstrations against the Israelis. The Israelis are the new Hitler and Zionism the neo-Nazism. The revolution of stones and the angry generation made the world see this fact.

Therefore, brothers, be careful. O leaders of the occupied territories, O masses of the occupied territory, O youths of the angry generation, O soldiers of the stones, beware of the suspicious moves which are taking place in Egypt and Jordan by orders from imperialism and Zionism and with the support and financing of Arab reactionaries. These moves are all aimed at crushing the Palestinian revolution. Outwardly, these moves look merciful, but inwardly they are tortuous. These are hypocritical moves by hypocrites who have fallen historically and have no value, dignity, or credibility whatsoever. The revolution is a noble act which cannot be tackled by fallen hypocrites and defeatists.

The revolution is the cause of the honorable masses and the revolutionaries. Revolution is blood and martyrdom. Husayn and Mubarak are far away from the honor of martyrdom and blood tax. If they are honest, let them open their borders to the fedayeen.

Brothers, I must tell you: Beware of all these attempts. They must be categorically rejected by the Palestinian people in occupied Palestine. What is required of the Arab revolutionary forces is to support the Palestinian

people against these suspicious moves, whose links are now being joined from the U.S. Black House to Zionist circles, Arab reaction, and Arab traitors.

Brothers, I would like to present to you another proposal which confirms the previous proposal [as heard]: It is very important to raise the slogan of popular rejection, civil disobedience, and secret acts of sabotage. I assure you that these are potent long-term weapons. If we want to reject occupation, it is not necessary to throw stones at it. We should reject it by refusing to cooperate with it, by cutting off its lifelines, such as closing roads, cutting off power, disrupting telephone lines, cutting off supplies, sabotaging supplies, and refusing to deal with it. If we want to work, we must work in Palestinian establishments, in Palestinian agriculture and Palestinian industry.

If we are forced to work in enemy institutions, we must sabotage them. We must entrust someone to sabotage them. If we are 100 workers in an Israeli workshop, factory, or project, we need ask only one worker to sabotage the place. In this case we offer a victim. There is no harm in this. However, we need not offer any victim when the worker is top secret. Consequently, the Israeli economy will be damaged and the Zionist organization will be confused because it will encounter incessant secret acts of sabotage everywhere and by all means. The program of secret sabotage and instigation of secret sabotage should be adopted. The slogan of popular rejection of the occupation from the river to the sea will then be confirmed. The inhabitants of Palestine that was occupied in 1948 should be united in this rejection with those of the rest of Palestine that was occupied in 1967.

The important factor is that the suspect world, the hostile world, the whole world is moving toward what is easy in confronting this problem. The enemy and the Arab and non-Arab reactionaries want to stress that the West Bank and Gaza Strip are territories occupied by Israel. We listen to London radio and hear about the territories occupied by Israel. This means there is something called Israel and nothing called Palestine. This is because this Israel has occupied the West Bank and Gaza Strip. Well, how were we before 1967, before the West Bank and Gaza Strip were occupied? Was there no Palestinian problem? Did we not offer convoys of martyrs when the West Bank and Gaza Strip were in our hands? Were we wrong? Were they not martyrs? There were convoys of martyrs before 1967.

Look at this forgery of the sacred issue. They sold the martyrs' blood. They are talking about autonomy for the West Bank and Gaza Strip under the Israeli authority. There is a state called Israel which is occupying the West Bank and Gaza Strip. There is no state called Israel. There is Palestine, which has been occupied since 1948. The rest of it was occupied in 1967. But the question is not that of argument, or discussion. It is not a point of logic. It is a question of historical responsibility; the Palestinian people in the territory occupied in 1948 must

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stage demonstrations and sit-in strikes, reject the occupation, and practice civil disobedience and secret sabotage in Haifa, Yafo, 'Akko, and all the Palestinian territory from the river to the sea.

We must immediately begin with popular, revolutionary, rejectionist, disobedient, and subversive cohesion from the river to the sea. Yafo, Haifa, 'Akko, and all occupied Palestine since 1948 should revolt and establish cohesion with the West Bank and Gaza Strip. We should immediately destroy the plot that there is a state called Israel which is occupying the West Bank and Gaza Strip because Palestine is the West Bank and Gaza Strip. This does not take place through Husni Mubarak, imperialism, or Zionism. It takes place only through the Palestinian people's revolution. These people are the ones who should immediately reveal to the world that Palestine has been occupied since 1948 and that the people are not only in the West Bank and Gaza Strip but the entire Palestinian people in all of Palestine.

We only accept the oriental Jews who have lived with us for thousands of years in Palestine and the state of Palestine, the jamahiriyah of Palestine, and the state of the Palestinian masses which comprises the Palestinian Arabs and Palestinian Jews. The other Jews who came after 1948 should return to their homelands. These include the Russian, French, American, Iranian, and even Arab Jews who should return to their homelands.

We do not bear the responsibility of the world oppression of Jews. The war should end in the states that oppress the Jews. Why does France oppress a Frenchmen, because he is a Jew in order to emigrate to Palestine? If this exists, then struggle should be in France and not in Palestine, at the expense of France and not at the expense of the Palestinian people. We do not oppress the Jews. The oriental Jews are our brothers and we live side by side with them as Palestinians in Palestine. As for the Zionists—the invaders and strangers who emigrated in waves under any cover—they are colonialist waves which came from Europe and Eurasia and they should return. We do not accept them. We reject them. This is the popular rejection of this occupation.

They expelled us after we had settled in Andalusia for 800 years. They said: This is not your land, return to where you came. We told them we have not come now; our great great grandfathers were the ones who came. They said we do not know Arabic. Similiarly, we are now doing the same thing. Return to where you came from. We do not recognize those who were born in Palestine because we, generation after generation, were born in Andalusia and then they told us: You have a land, return to it. And they sent us out. We do not recognize those who were born in Palestine. The one who came to it as an emigrant should return to where he came from; the one who was born in it should return to the land from which his father, grandfather, or great grandfather came.

We must soon hear that the revolution has erupted in Jaffa, Acre, and Haifa. I am not asking you to face bullets with your bare chests, your bare hands. I call for civil disobedience and popular rejection, by all the available means that might not lead to confrontation between you and the enemy soldiers. Armed confrontation should be undertaken by Palestinian fedayeen, the popular fronts which were established to liberate Palestine. This is the action that you should undertake. Armed struggle will be the job of the fedayeen, the armed Palestinian fedayeen fronts, which should have joined hands under the banner of the PLO. The PLO should be a fighter, a democratic organization.

Even without unity, the Palestinian fighting fronts under the PLO should face the enemy soldiers. The daring operation which the PFLP-GC carried out in northern Palestine was in the form of fighting between a Palestinian soldier and an Israei soldier. The unarmed Palestinian people in the occupied Palestinian territory between the River Jordan and the Mediterranean Sea should not be called on to make sacrifices from among their sons every week. There is a method which serves the same purpose; namely, popular rejection. You can translate the phrase popular rejection into many actions, such as civil disobedience which is known as secret sabotage. The secret sabotage does not lead to using firearms. It may lead to interrogation and questioning if someone is discovered, but generally he will not be discoved.

Practice secret sabotage against enemy establishments because their existence on your land is fake, it is an aggression. We reject this entity called Israel. We must ruin it from within. This will be a secret destruction at this stage. The fedayeen uses open methods, he practices open sabotage. The entire nation is expecting the Egyptian people and army to make sacrifices for Palestine. It is expecting them to wipe away this shame. It is shameful for the Egyptians to be transformed into guards for the Israelis so they can be free to kill their Palestinian brothers and bury them alive in occupied Palestine. What shame. This shame can only be expunged by fire from the Egyptian people and army. The front must be opened so the locusts should advance. In facing this enemy, we are locusts. We can face the enemy with rifles, with knives, and with cars. We do not need planes if the locusts cross the Egyptian, Jordanian, and Lebanese borders.

Some time ago, I promised you that I was working for pooling the Arab nation's resources to help the Palestinian people. You have heard about these steps. Efforts are continuing and the struggle is continuing to finance the Palestinian popular revolution, to extend to you food, clothes, and medicine, to extend to you political, moral, and material support. Carry on your task, but there is no need to expose yourselves to danger. The weapons of popular rejection, civil disobedience, and secret sabotage are more effective and threatening to the enemy than stones. Using stones is an expression of valor and courage but stoning will not last. Popular rejection will last.

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Organizers and revolutionary leaders in occupied Palestine from the river to the sea, in both the areas occupied at 1948 and the areas occupied in 1967, should effect solidarity and launch a popular uprising that will defy the enemy and ruin him. We should practice this rejection without exposing ourselves to bullets. We must practice civil disobedience without facing bullets, undertake secret sabotage without confronting firearms.

We support you with all our hearts and weapons. This may be a beginning of the end to the enemy and the beginning of awakening to Palestine and the entire Arab nation. The struggle will continue.

Saudi King Cables Al-Qadhdhafi on Surgery LD190031 Tripoli JANA in Arabic 1900 GMT 18 Feb 88

[Text] Tripoli, 18 Feb (JANA)—The brother leader of the revolution received a cable from [Saudi King] Fahd ibn 'Abd al-'Aziz. Here is its text:

His Excellency Brother Colonel Mu'ammar al-Qadhdhafi;

On the occasion of Your Excellency's surgery and your safe departure from the hospital, it pleases me to send you my best fraternal wishes and my sincere congratulations on the success of this operation.

May God grant Your Excellency health and happiness and the fraternal Libyan Arab people prosperity and progress. Please accept my greetings.

Your brother, Fahd ibn 'Abd al-'Aziz.

Algeria's Bendjedid Cables LD190028 Tripoli JANA in Arabic 1901 GMT 18 Feb 88

[Text] Tripoli, 18 Feb (JANA)—The brother leader of the revolution received a cable from [Algerian] President Chadli Bendjedid. Here is its text:

Brother Colonel Mu'ammar al-Qadhdhafi, leader of the Libyan revolution:

We received with pleasure and satisfaction the news about the success of your surgery. As I wish you speedy recovery, I pray to God to grant you health and happiness so that we will be able to continue together the march of unifying construction within the framework of the greater Arab Maghreb as a preliminary step toward comprehensive Arab unity.

Your brother, Chadli Bendjedid

JANA on 'Zionist Terrorists,' Western Silence LD181858 Tripoli JANA in English 1810 GMT 18 Feb 88

[Text] Tripoli, Al-Nuwar [February] 18, JAMAHIRI-YAH NEWS AGENCY—Day after day, the despotism of the Zionist terrorist continues and augments with their increasing diversity in the methods of tyranny, terrorism and killing of the Palestine Arab people's sons which initiated two months ago the stone revolution to confront the U.S. war machine driven by the Zionist gangs.

Facing the insistence of the Zionist terrorists in their despotism and their practices which overshadowed the Nazi atrocities during World War Two, the Western media continued to tackle this inhumane situation with complete silence and turning a blind eye on what is going on and the attempts to annihilate a whole nation because of its demands in its usurped land and its robbed rights.

JANA's international affairs editor commented on that by saying: "The world which is standing at the gates of the 21st century witnessing such horrific (?crimes) is demanded to bear the human historic responsibility to wipe out what is called Zionism and expose those standing behind it and supporting it by incriminating them and put an end to this barbarous defiance to humanity".

The editor explained that as much as those crimes expose the extent of the deep hatred in the hearts of those neo-Nazis whose hatred and terrorism has pushed them to the extent of burying alive unarmed Arabs which made us confirm the following facts:

First:-

The crusading terrorist scheme full of hatred against Arabs and awaiting the opportunity to annihilate the Arab nation, is no longer a prediction of future-reading, it is an established reality led by America with Zionist claws and Western protection.

Second:-

These rights befell the mulberry leaf the West is using to cover its claws of civilisation and its claimed keenness and regard for human rights. At a time it does not stay silent and turn a blind eye toward the terror, the killing, the repression and burying living people—which are crimes that overshadowed the crimes of the Nazis in their horrors—we see it go to the extent of opposing world consensus and the resolutions of the international community, which had incriminated the Zionist terrorism against the sons of the Arab people of occupied Palestine.

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This is what the U.S. Administration has confirmed by using its veto in the Security Council in opposition to the condemnation of the racist crimes of the Zionist occupation forces against an unarmed people.

Concluding his commentary, the world affairs editor asserted that: "The world, in the name of civilization and humane values, is demanded to take a serious stance to put an end to what is happening in occupied Palestine and incriminate those who back terrorists and killers—at the head of those are America, which did not hold any material or military support for the Zionists and Britain, who is historically responsible for implanting such murderers, aliens and foreigners in the heart of our Arab nation".

JANA Editor Responds to Moroccan Papers LD182105 Tripoli JANA in English 1753 GMT 18 Feb 88

[Text] Tripoli, Al-Nuwar [February] 18, JAMAHIRI-YAH NEWS AGENCY—JANA's Arab affairs editor deplored the artificial uproar that came out at the same time and in the same line and maybe by the same pen in a number of Moroccan newspapers about the visit the leader of the revolution made to both sisterly Tunisia and Algeria.

In a comment on that, the editor said: "The reader of what those papers said, comes out instantly with an impression that the obvious reason that pushed those papers to rise in uproar and not sit was what they have described as "awful crime" and "big sin" meaning as they stated: the meeting of the leader of the revolution with 'Abd al-'Aziz al Amin" [not further identified].

If we just took this obvious reason, of which those Moroccan papers made a basis and a starting point of their attack, then we will find ourselves facing an amazing strange situation which cannot confirm but one fact: the reverse logic and the twisting of facts' necks that prevailed over the Arab official state which had produced such media triviality in tackling matters of Arab concern and mould them in accordance with the mood of a person, who does not see a shame, a shyness and an obstacle to go to the extent of allowing the forbidden and forbidding the allowed and to look at things in one eye—which we doubt the correctness of its sight. [sentence as received]

We do not bring a far-fetched evidence, or a thing of our imagination and personal purposes to prove that... only yesterday, when the criminal terrorist Shim'on Peres defied the Arab land of Morocco, with his hand still dripping with blood of our Arab people's sons in Palestine, Lebanon and Tunisia—he was received as a king and a conqueror in "Ifrane" city. He has enjoyed a personal welcome from the King of Morocco who had shook his hand and turning his back to all the Arab

consensus and popular denunciation which saw in such incident direct harming in depth of its national cause and a stab in the heart of the march of national struggle against the Zionist enemy.

We say when that had taken place, the same shyness that disappears from the Moroccan papers now, had disappeared from them when they saw terrorist Peres in their vicinity on the land of Morocco. They did not satisfy themselves to turn a blind eye on this forbidden sin in the national concept so that we say that in silence there is wisdom. They even did not find it a shame preventing them from endeavouring to come out with excuses to receiving terrorist Peres and philosophise such meeting to turn it by their amazing ability into a thing that serves the national cause.

As for today, when the leader of the revolution meets an Arab brother on an Arab land, such a meeting becomes "a sin and an unforgivable crime" as the nearly exact wording of some of the Moroccan newspapers.

The editor asserted that we here on the land of the Great Al-Fatih—the base for unity action and true national effort to breathe life into this nation, to confront its enemies, to secure the future of its existence and the destiny of its coming generation. We deplore, even incriminate all the irresponsible trivialities and slander that we saw in certain Moroccan newspapers. We say: We have experiences of unity work and clear nationalist stances we are known for that makes us reject whoever try to cut us short within the framework of the national deed. We do not need anyone to give us lessons in matters of unity and reunification.

Morocco

King Hassan Views Egyptian Ties, PLO, Mahgreb NC171628 Cairo MENA in Arabic 1150 GMT 17 Feb 88

[Text] Cairo, 17 Feb (MENA)—King Hassan II of Morocco has emphasized that Egyptian-Moroccan relations are distinguished, noting that during Morocco's ordeal under French colonization, Cairo was the ideological and national capital of Morocco. He stated that Morocco's warm welcome for President Mubarak demonstrated that its bonds with Egypt are inestimable, priceless, and immeasurable; they are bonds of love and loyalty between two peoples. He noted that his country's relations with Egypt are unrestricted and unbounded and voiced his hope they will rise to the level of both people's aspirations.

This came in an interview the Moroccan monarch gave to Makram Muhammad Ahmad, the chief editor of AL-MUSAWWAR magazine, and AL-JUMHURIYAH Chief Editor Mahfuz al-Ansari. The interview will be published in AL-MUSAWWAR on Friday and AL-JUMHURIYAH on Thursday.